

# MANIPUR UNIVERSITY OF CULTURE

Palace Compound, Imphal East, Manipur-795001

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### NOTIFICATIONS Imphal, the 22<sup>nd</sup> April, 2024

No.9/1/16-MUC (Teaching): As discussed in HoDs Meeting which was held on 20<sup>th</sup> April, 2024 at 1:00 p.m. at Extension Campus, MUC, Canchipur all the faculty members, HoDs and students are informed that to follow the guidelines (standard format) given by the University (enclosed herewith in Annexure-1) for submission of *Synopsis and Dissertations of B.A. and M.A. Degree Course*s offered by the Manipur University of Culture, Palace Compound, Imphal East Manipur with immediate effect.

If any students who have submitted their Dissertations or Synopsis without fulfilment of these rules and regulations that are given by the University shall not be approved by any Head of Departments, MUC in partial fulfilment for the requirement of the award of any degrees. It is, therefore, strictly informed you that to submit as per guidelines (standard format) given by the University.

Copy to:

- 1. P.A. to V.C., MUC
- 2. Registrar, MUC
- 3. Controller of Examination, MUC
- 4. HODs, MUC
- 5. Guard File.

(Dr L. Surjit Singh) Deputy Registrar

# T O P I C N A M E

Dissertation submitted to the Department of Music (Hindustani) Manipur University of Culture, Palace Compound, Imphal East, Manipur in partial fulfillment for the requirement of award of the degree of Master/Bachelor in Music (Hindustani)

#### Submitted By

Student Name:

Roll No.:

Enrolment No.:

Semester and Course:

Paper Code:



# सर्टी आर्थ थे अक्षर्य के कर्ट स्ट्रॉक्टोन MANIPUR UNIVERSITY OF CULTURE

Palace Compound, Imphal East, Manipur-795001

Month, 2024

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## **SYNOPSIS FORMAT**

- 1. Cover Page (like given above in Page -1)
- 2. Topic Name (English or If written in Meetei Mayek/ Bengali Script transliterate in English also within Brackets)
- 3. Introduction
- 4. Review of Literatures
- 5. Aim and Objective of the Study
- 6. Theoretical Background
- 7. Hypothesis
- 8. Methodology
- 9. Tentative Chapters (Chapters 1-7 as maximum)
- 10.Conclusion
- 11. Bibliography (MLA /APA Format)

Rules and Regulations for submission of Synopsis of the Dissertation of BA and MA of MUC Students as following:

1. Font Size: (a) English: Times New Roman -12 Font Size

(b) Manipuri: Meetei Mayek -16 Font size Bengali Script -14 Font Size

2. **Paragraph:** Format Justified Page

3. Space: Double Space4. Printing Page: Single Page Print

**5. Paging:** Write in Centre Bottom in Numerical Format

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# T O P I C N A M E

Dissertation submitted to the Department of Music (Hindustani) Manipur University of Culture, Palace Compound, Imphal East, Manipur in partial fulfillment for the requirement of award of the degree of Master/Bachelor in Music (Hindustani)

### Submitted By

Student Name:

Roll No.:

Enrolment No.:

Semester and Course:

Paper Code:



# स्टाँगाट्रा एंश्रम्या ॐऋर स्ट्रॉम्येन MANIPUR UNIVERSITY OF CULTURE

Palace Compound, Imphal East, Manipur-795001

Month, 2024

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## **DISSERTATION FORMAT**

- 1. Cover Page (like given above in Page -1)
- 2. Topic Name (English or If written in Meetei Mayek/ Bengali Script transliterate in English also within the Brackets)
- 3. Acknowledgement
- 4. Declaration (Student's self-declaration statement)
- 5. Certificate (by the Guide and HoD of the concerned Dept.)
- 6. Contents
- 7. Figure, Tables, Symbols, etc.
- 8. Chapter-1: Introduction

Review of Literatures

Aim and Objective of the Study

Etc.

9. Chapter-2: Theoretical Background

(example: Write step by step as necessaries)

Hypothesis

Methodology

10. Chapter-3: (example: Statement/ Analysis of the Problems/Issues, etc.0

11. Chapter-4: (example: write necessaries findings as per your topic)

12. Chapter-5: (example: write necessaries findings as per your topic)

13. Chapter-6: (example: write necessaries findings as per your topic)

14. Chapter-7: Conclusion

15. Bibliography (MLA /APA Format)

16. Glossary/Photo/Captions, etc.

# Rules and Regulations for submission of Dissertation of BA and MA Degree Courses of Manipur University of Culture as following:

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**2. Paragraph:** Format Justified Page

**3. Space:** 1.5 Space

4. **Printing Page:** Single Page Print

5. Paging: Write in Centre Bottom in Numerical Format6. All Photos: Write figure or Caption of the photo in detail

7. Headnotes/ Footnotes/ Write proper Footnotes or Headnotes if necessary with

**Table, etc.** proper Space and numerical numbers citing in the pages

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